

# CLINTON COUNTY BOARD OF SUPERVISORS

---

**John Staszewski, Chairperson – Jill M. Davisson – Brian Schmidt**

---

## **PUBLIC NOTICE**

**is hereby given that the above governmental body will meet at the following date, time and place.**

### **AGENDA**

**Monday, January 21, 2013**

**Conference Room B, County Administration Building 9:15 a.m.**

---

#### **Call to Order – Pledge of Allegiance**

#### **9:15 a.m. Formal Action: Resolutions and Motions**

Resolution Set Public Hearing regarding road right-of-way vacation in Section 21 of T82, R2E in Block 13 of platted Town of Elwood

**General Public** – This is the time that the public can address the Board. Public comments will be limited to 3 minutes per individual.

**Department Heads, Elected Officials and Employees** – (Updates/Requests will be limited to 5 minutes per department. Lengthier discussions will need to be scheduled as a separate agenda item.)

#### **Agenda Items**

**9:30 a.m.** First Reading of Social Host Ordinance

**9:45 a.m.** Third Reading of Peddlers, Solicitors and Transient Merchants Ordinance with Action to Follow

**10:00 a.m.** ADA Update – Human Resources Manger and Bldg Maintenance Manager

**10:30 a.m.** Human Resources Update – Human Resources Manager

**11:00 a.m.** Budget Presentation Chamber & Development/DeWitt Workforce

**11:30 a.m.** Discussion Rural Community Transportation Program - County Engineer

**11:45 a.m.** Board of Trustees for Drainage Districts – D.D. #20 Discussion/Action Easement Forms

**2:00 p.m.** Budget Presentation Conservation (Eco Center- Rock Creek)

### **AGENDA**

**Tuesday, January 22, 2013**

**9:30 a.m.** Canvass Drainage Districts Election

**10:00 a.m.** Budget Presentation – Mental Health

**10:30 a.m.** Budget Presentation – Case Management

**11:00 a.m.** Budget Presentation – General Assistance

### **AGENDA**

**Friday, January 25, 2013**

**10:00 a.m.** Budget Presentation – Pioneer Cemetery

**10:30 a.m.** Budget Presentation – Historic Preservation

**11:00 a.m.** Budget Presentation – 4-H Agricultural Society

**11:30 a.m.** Budget Presentation – County Attorney

**1:00 p.m.** Budget Work Session

Clinton County does not discriminate on the basis of disability in the admission or access to its services, programs, or activities. For information on accessibility and to request reasonable accommodations at least three (3) days in advance, please contact our office at 563-244-0575.